

EXHIBIT
E – 74
Part 2 of 8

Sario Livestock Co.
P.O. Box 795
Gardnerville, Nev. 89410

The United States of America

To all to whom these presents shall come, Greeting:

WHEREAS,

Sario Livestock Company

RECORDED IN BOOK
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\$15.00
RENNELLAN
COUNTY RECORDER

is entitled to a Land Patent pursuant to the Act approved March 20, 1922, 42 Stat. 465, entitled "An Act to consolidate national forest lands," as amended by the Act of February 28, 1925, 43 Stat. 1090, and the Act of October 21, 1976, 90 Stat. 1743, for the following described lands:

Mount Diablo Meridian, California

- T. 4 N., R. 24 E.,
Sec. 23, NE $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 34, NE $\frac{1}{4}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ NW $\frac{1}{4}$;
Sec. 35, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$,
and S $\frac{1}{2}$ SE $\frac{1}{4}$;
T. 5 N., R. 24 E.,
Sec. 10, NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$;
T. 6 N., R. 24 E.,
Sec. 34, E $\frac{1}{2}$ NE $\frac{1}{4}$.

containing 450.00 acres.

NOW KNOW YE, that there is, therefore, granted by the UNITED STATES unto the above named claimant the lands above described; TO HAVE AND TO HOLD the said lands with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging unto the said claimant, its successors and assigns, forever;

EXCEPTING AND RESERVING TO THE UNITED STATES from the lands so granted a right-of-way thereon for ditches or canals constructed by the authority of the United States. Act of August 30, 1890, 26 Stat. 391, 43 U.S.C. 945 (1982).

Reserving to the United States and its assigns, a right-of-way for the Tamarack Trail No. 73 over and across Sec. 34, T. 4 N., R. 24 E., and Sec. 10, T. 5 N., R. 24 E., the easement being 10 feet in width, lying equally on each side of the centerline. The centerline of the trail lies approximately as described:

Beginning at a point on the north boundary of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 34, T. 4 N., R. 24 E., 1,550 feet, more or less, east of the northwest corner of Sec. 34 along the north section line from said point and along centerline of said trail southwesterly 500 feet, more or less; thence 970 feet, more or less, southeasterly, thence 1,005 feet, more or less, southwesterly to a point on the southern boundary of the above identified parcel which is 5,424 feet, more or less, S. 43° E. to the southeast corner of Sec. 34.

Patent Number 64-84-0134

Exhibit E-74

Provided that if the Regional Forester determines that the road or any segment thereof is no longer needed for the purpose reserved, the easement shall terminate. The termination shall be evidenced by a statement in recordable form furnished by the appropriate Regional Forester to the patentee or its successors or assigns in interest.

The foregoing reservation is in accordance with the provisions of the Act of February 28, 1925, 43 Stat. 1090.

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

[SEAL]

GIVEN under my hand, in SACRAMENTO, CALIFORNIA
the TWENTY-EIGHTH day of SEPTEMBER in the year
of our Lord one thousand nine hundred and EIGHTY-FOUR
and of the Independence of the United States the two hundred
and NINTH.

By Nancy J. Alex
Chief, Lands and
Locatable Minerals Section
Branch of Lands and Minerals Operations
California State Office

Patent Number 04-84-0134

Grant, Bargain, Sale Deed

JOHN WALTER ALLEN SMITH, JR. and
JANIE LIVINGSTON, his wife

do hereby certify that the above described property is the

property of JANIE LIVINGSTON, his wife

and that said property is the
property of ~~WGC~~ and is being sold to the
State of Nevada

for the purpose of the above described property

17 11 17 18 3 19
3 12 00 816

Together with all and singular the rights and appurtenances thereto in any way

appertaining to the above described property

STATE OF NEVADA
COUNTY OF DOUGLAS

On May 14, 1982
personally appeared before me, a Notary Public
Josephine Marie, Esq. and her husband
and before me, a Notary Public

who acknowledged that they are the owners of the above described property

Signature of Josephine Marie, Esq.
Notary Public

Notary Seal

JANIE LIVINGSTON, his wife
BY:
Josephine Marie, Esq.
Notary Public
Josephine Marie, Esq.
Notary Public

ESCHERICH & SONS, INC.
ORDER BY
WILLIAM H. HARRIS, JR.
Notary Public
W. H. HARRIS, JR.
Notary Public

220

1. The first of the three items of evidence is a photograph of the site of the alleged spill, showing a large area of water and a small area of land. The photograph is dated 10/10/73 and is labeled "10/10/73 10/10/73 10/10/73".

2. The second of the three items of evidence is a photograph of the site of the alleged spill, showing a large area of water and a small area of land. The photograph is dated 10/10/73 and is labeled "10/10/73 10/10/73 10/10/73".

3. The third of the three items of evidence is a photograph of the site of the alleged spill, showing a large area of water and a small area of land. The photograph is dated 10/10/73 and is labeled "10/10/73 10/10/73 10/10/73".

4. The fourth of the three items of evidence is a photograph of the site of the alleged spill, showing a large area of water and a small area of land. The photograph is dated 10/10/73 and is labeled "10/10/73 10/10/73 10/10/73".

5. The fifth of the three items of evidence is a photograph of the site of the alleged spill, showing a large area of water and a small area of land. The photograph is dated 10/10/73 and is labeled "10/10/73 10/10/73 10/10/73".

6. The sixth of the three items of evidence is a photograph of the site of the alleged spill, showing a large area of water and a small area of land. The photograph is dated 10/10/73 and is labeled "10/10/73 10/10/73 10/10/73".

7. The seventh of the three items of evidence is a photograph of the site of the alleged spill, showing a large area of water and a small area of land. The photograph is dated 10/10/73 and is labeled "10/10/73 10/10/73 10/10/73".

8. The eighth of the three items of evidence is a photograph of the site of the alleged spill, showing a large area of water and a small area of land. The photograph is dated 10/10/73 and is labeled "10/10/73 10/10/73 10/10/73".

9. The ninth of the three items of evidence is a photograph of the site of the alleged spill, showing a large area of water and a small area of land. The photograph is dated 10/10/73 and is labeled "10/10/73 10/10/73 10/10/73".

RECEIVED

MAR 29 REC'D

DOUGLAS COUNTY
DISTRICT COURT CLERKCase No. *P* 22937

FILED

Dept. No. II

NO. _____

'93 MAR 29 19:09

BARBARA L. PRESTO
D. DALEY

BY _____

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

IN AND FOR THE COUNTY OF DOUGLAS

In the Matter of the Estate

of

JOSEPHINE SARIO

ORDER APPOINTING
SPECIAL ADMINISTRATOR

deceased.

BEATRICE PRESTO, Petitioner, by and through under counsel, having filed the Petition, hereafter referred to as "the Petition", and the Petition coming on this day regularly for hearing, the Court finds that the facts alleged in the Petition are true and that notice of this hearing may be dispensed with.

WHEREFORE, it is the Order of this Court that:

1. Petitioner is appointed Special Administrator of the Estate of Josephine Sario, deceased, to serve without bond.

2. Petitioner is authorized to execute deeds to convey all interests, if any, of Josephine Sario in the real property described in Exhibit "A" attached to this Order to Sario Livestock Company, a Nevada general partnership, to Nevada Bighorns Unlimited or to a buyer of such property, as appropriate to clear any potential title defects.